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Prepared By:

SCHAUMBURG BANK & TRUST COMPANY, N.A.:

ISABEL FRANCO

1145 N. Arlington Heights Rd

Itasca, IL 60143

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Schaumoung Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 09/30/2013, made by Acumen LLC, to Schaumburg Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 1723 North Halsted Street, Chicago, IL., 60614 and further described as:

Parcel ID Number: 14-33-313-005-0000, and recorded in the office of Cook County, as Instrument No: 132745723, on 10/01/2013, is fully paid, satisfied, or otherwise discharged.

Along with the release of an Assignment of Rents recorded on the 1st of October, 2013 with instrument number 1327457254

Description/Additional information:

PARCEL 1:

LOT 76 IN IRA SCOTT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF BLOCK 1 ON SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 7//_CQ

1145 N. Arlington Heights Road, Itasca, IL, 60143

Dated this 06/07/2024

Lender/Schaumburg Bank & Trust Company, N.A.

Mu Nicole Shamrock

Its: Assistant Vice President

By: Dawn Gregory

Its: Assistant Vice President

UNOFFICIAL COPY

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Assistant Vice President of Schaumburg Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/07/2024;

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026

Proberty of Cook County Clerk's Office Madhalman a fa dhairi ab aite a fa a can a chairle i ta Madhaidh "Official seal" JEFFREY C MODENA Notary Public, State Of Binois My Commission Expires August 25, 2020

Commission No. 058483