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Prepared By:

WHEATON BANK & TRUST COMPANY, N.A.

RUTA STRAVINSKAITE

100 N. Wheaton Avenue

WHEATON, IL 60187

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wheaton Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **08/07/2020**, made by **Parana Holdings LLC**, to **Wheaton Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1609 South Halsted Street, Unit 2C, Chicago, IL, 60608** and further described as:

Parcel ID Number: **17-21-300-035-1034**, and recorded in the office of **Cook County**, as Instrument No: **2027339089**, on **09/29/2020**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **8/7/2020** with instrument **2027339090**

Description/Additional information: **See attached.**

100 N. Wheaton Ave., Wheaton, IL, 60187

Dated this **06/10/2024**

Lender: **Wheaton Bank & Trust Company, N.A.**

By: **Nicole Shamrock**

Its: **Assistant Vice President**

By: **Lukasz Moryl**

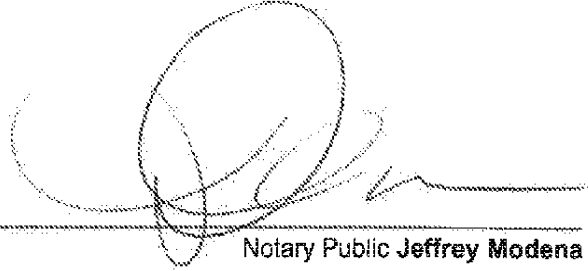
Its: **Assistant Vice President**

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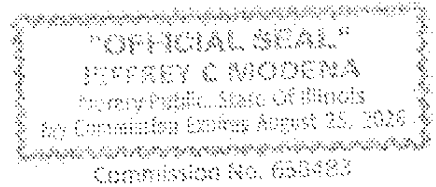
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Wheaton Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/10/2024 .


Notary Public **Jeffrey Modena**

Commission Expires: 08/25/2026



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UNIT C2 IN THE PILSEN GATEWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BROOKS' SUBDIVISION OF LOT 1 OF BLOCK 46 OF CANAL TRUSTEES' SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 AND SO MUCH OF THE SOUTHEAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 25, 2002, AS DOCUMENT 0020704530, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

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