

UNOFFICIAL COPY

When Recorded Mail To:
Rocket Mortgage, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2416424338 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/12/2024 11:33 AM Pg: 1 of 3

Loan Number 3403476779

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CYNTHIA L. KURBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/21/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 131604012**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-26-200-101-1001

Property is commonly known as: 1557 WINNETKA RD, GLENVIEW, IL 60025-1821.

Dated this 12th day of June in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

ROCLR 441401447 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100039034034767790
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122406-12:21:23 [C-3]
ERCNIL1



D0106571619

UNOFFICIAL COPY

Loan Number 3403476779

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of June in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROCLR 441401447 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100039034034767790
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122406-12:21:23 [C-3]
ERCNIL1



D0106571619

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 3403476779

'EXHIBIT A'

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL PARCEL 1: UNIT NUMBER 1557, AS DELINEATED OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF PARCEL 11, IN BIG OAK SUBDIVISION RECORDED DECEMBER 16, 1976 AS DOCUMENT NUMBER 23749668, IN SECTIONS 25 AND 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:: COMMENCING AT THE MOST SOUTHERLY EAST CORNER OF SAID PARCEL 11 IN BIG OAK SUBDIVISION; THENCE SOUTH 89 DEGREES 59 MINUTES 27.8 SECONDS EAST, 22.11 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 32.2 SECONDS EAST, 46.8304 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 27.8 SECONDS WEST, 15.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 32.0 SECONDS EAST, 102.50 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 27.8 SECONDS EAST, 48.667 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 32.2 SECONDS WEST, 99.667 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 27.8 SECONDS EAST, 14.333 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 32.2 SECONDS WEST, 49.667 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 27.8 SECONDS WEST, 47.50 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY GLENVIEW STATE BANK, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1996 KNOWN AS TRUST NUMBER 1341, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24228270; TOGETHER WITH AN UNDIVIDED 18.14 PERCENT INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS, DATED AUGUST 1, 1997 AND RECORDED AUGUST 3, 1977 AS DOCUMENT NUMBER 24040627 AND AS CREATED BY DEED FROM GLENVIEW STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1976 KNOWN AS TRUST NUMBER 1341 TO LULA G. LATTO RECORDED AUGUST 3, 1978 AS DOCUMENT NUMBER 24566831 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS



441401447



D0106571619

Cook County Clerk's Office