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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

COREY WELLMAN PNC BANK, NATIONAL ASSOCIATION P.O.-BOX 8820 **DAYTON, OH 45482**

Doc# 2416430040 Fee \$93.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES

COOK COUNTY CLERK'S OFFICE DATE: 6/12/2024 1:14 PM

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8000320869 KRYSTYNA SUBOTOWICZ_ PO Date: 05/20/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage excound by

COMMUNITY SAVINGS BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 13 DAY OF JANUARY 2011 AND KNOWN IS TRUST NUMBER LT-2438

to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated January 30, 2013 calling for the original principal sum of dollars (\$267,070.00), and reported in Mortgage Record, page and/or instrument # 1308710001, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit: Jy Clev

3508 N LOWELL AVE, CHICAGO IL - 60641 Tax Parcel No. 13-22-400-049-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this 3rd day of June, 2024.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Вγ

Its VICE PRESIDENT

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8000320869

KRYSTYNA SUBOTOWICZ

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>3rd</u> day of <u>June</u>, <u>2024</u>, personally appeared <u>WENDY M HAIRE</u> <u>VICE PRESIDENT</u>, of

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and-Notarial Seal

Notary Public
COREY WELLMAN

My commission expires 4/21/2025

COREY Well MAN, NOTARY PUBLIC Residence - Greene State Wide Juri Hiction, Ohio Expiration Date April 21 2025 Commission # 2020 RE-813931 2416430040 Page: 3 of 3

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KRYSTYNA SUBOTOWICZ 8000320869

PO Date: 05/20/2024

EXHIBIT A

ALL THAT CERTÁIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 33 AND THE NORTH 10 FEET OF LCT 32 IN-BLOCK 2 IN SUBDIVISION NO. 1 MILWAUKEE AVENUE LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SW OF MILWAUKEE AVENUE (EXCEPT RAILROAD IN COOK COUNTY, ILLINOIS.