

# UNOFFICIAL COPY



\*2416518095\*

Doc# 2416518095 Fee \$93.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 6/13/2024 12:44 PM

PAGE: 1 OF 3

PREPARED BY AND RETURN TO:

C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain security interest under mortgage in the original principal amount of \$ 121,052.56 dated 9/13/1999, executed by **GEORGE C DAVIS, JR. AND BERNICE L. DAVIS, HUSBAND AND WIFE**, for the benefit of ASSOCIATES FINANCE, INC. more fully described in a Mortgage duly recorded on September 15, 1999 in Document # 99875891, Official Records of Cook County, Illinois, the obligation secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 20-36-226-011-0000 Property Address: 2137 SOUTH CLYDE AVENUE, CHICAGO, IL 60617

This states that the obligation has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



DAVIS \*24033867\*

Executed on June 4, 2024.

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MORTGAGE TRUST 2021-1

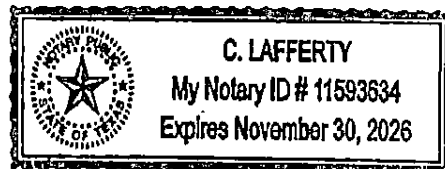
BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

By:   
Journie D. Pinson, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on June 4, 2024, by Journie D. Pinson, Vice President BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MORTGAGE TRUST 2021-1, Beneficiary.

Notary Public, C. Lafferty  
My commission expires: 11/30/2026



S \_\_\_\_\_  
P \_\_\_\_\_  
S \_\_\_\_\_  
SC \_\_\_\_\_  
INT \_\_\_\_\_

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## Exhibit A

### Legal Description

THE NORTH 8 1/3 FEET OF LOT 31 AND ALL OF LOT 32, IN BLOCK 4 IN SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

P.I.N. 20-36-226-011-0000

24033867

CARRINGTON/RELEASE

Cook County, IL



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KAREN A. YARBROUGH | COOK COUNTY RECORDER OF DEEDS

## DOCUMENT COVERPAGE (REQUEST FOR SEQUENTIAL ORDER) in

order to ensure that all documents submitted as a "bundle" or "stack of documents" are recorded in the order requested, please complete and attach **ONE** of these document cover page forms **FOR EACH DOCUMENT** included in the bundle and stack. If one of these cover pages is **NOT** included, our office will return the bundle or stack to the submitter with a cover page request form to ensure that our office records documents in the desired order, so as to avoid any confusion or mistake for either party. Thank you in advance, and please visit [cookrecorder.com/forms](http://cookrecorder.com/forms) for a form.

I, Yadira Soto, the requesting submitter, do hereby request that the CCRD office record this:

Release of Lien 24033867

LIST THE NAME OF THE DOCUMENT TYPE ABOVE

2

OF

2

As the  documents in the submitted bundle of forms.

If there are any questions regarding the attached document, please contact me at the below information:

*Y. Soto*  
Signature of Submitter

Team Lead-Orion Financial Group, Inc.  
Title of Submitter, Including Company

6/4/2024  
Date Document Submitted

Special Instructions or Details For CCRD Staff

ysoto@metasource.com  
Contact Email Address for Submitter

817-424-1039  
Contact Phone # for Submitter

**CCRD OFFICE USE ONLY**

Recorded By (Name/Initials of CCRD Staff Member)

Document Number

Date Recorded

Special Notes or Instructions, Including Details Obtained via Phone Call or Email