

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2416520030 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/13/2024 9:17 AM Pg: 1 of 2

**Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*2204

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RENE PEREZ and MARICELA PEREZ husband and wife**

Original Mortgagee(s): **FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

Dated: **03/31/2023** Recorded: **04/21/2023** Instrument: **2311125005** Book: N/A Page: N/A in Cook County, IL Loan Amount: **\$150000.00**

Property Address: **3742 W 58TH ST, CHICAGO, IL 60629**

Parcel Tax ID: **19-14-122-048-0000**

Legal: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 31 AND THE WEST 1/2 OF LOT 32 IN BLOCK 23 IN CAMPBELLS ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO RENE PEREZ AND MARICELA PEREZ HUSBAND AND WIFE, DATED 06/04/2003 AND RECORDED ON 09/29/2003 IN INSTRUMENT NO. 0327214152, IN THE COOK COUNTY RECORDERS OFFICE.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/11/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO  
FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

# UNOFFICIAL COPY

STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On 06/11/2024, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**

Property of Cook County Clerk's Office