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When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#, 2416524297 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/13/2024 11:36 AM Pg: 1 of 2



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by YOLANDA Y COLVIN to MIDWEST FUNDING CORPORATION bearing the date 05/31/1994 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document #54507090.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN LORISH AND QUINTON'S RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE IN BLOCK 9 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNCIS.

Parcel ID Number 20-25-308-023-0000

Property is commonly known as: 7624 S CORNELL AVE, CHICAGO, IL 60649.

Dated this 13th day of June in the year 2024

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

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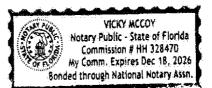
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of June in the year 2024, by Tracy Rogers as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

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