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Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI, OH 45276

Doc#: 2416524304 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/13/2024 11:37 AM Pg: 1 of 2

Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI, OH 45227
800-972-3030

Loan #: *****1547

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DRIVE MD 1MOBBE, CINCINNATI, OH 45263**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GR82B -6235 MLK., LLC., AN ILLINOIS LIMITED LIABILITY COMPANY**

Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: **02/26/2018** Recorded: **03/06/2018** Instrument: **1806501324** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$1550000.00**

Property Address: **6235-6243 SOUTH MARTIN LUTHER KING DRIVE, CHICAGO, IL 60637**

Parcel Tax ID: **20-15-416-008-0000**

Legal: **THE REAL PROPERTY LOCATED IN COOK COUNTY, STATE OF ILLINOIS: LOTS 8 AND 9 IN BLOCK 14 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS: 6235-6243 SOUTH MARTIN LUTHER KING DRIVE, CHICAGO, IL 60637. THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS: 20-15-416-008-0000.**

Assignment of Rents and Leases Dated: **02/26/2018** Recorded: **03/06/2018** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **1806501325** Assignor: **MB FINANCIAL BANK, N.A.** Original Borrower: **GR82B-6235 MLK., LLC., AN ILLINOIS LIMITED LIABILITY COMPANY** Loan Amount: **\$1550000.00**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/11/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **06/11/2024**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sandra Kirksey



SANDRA KIRKSEY
Notary Public, State of Ohio
My Commission Expires
September 04, 2027
COMMISSION: 2017-RE-675873

Notary Public: **Sandra Kirksey**
My Commission Expires: **09/04/2027**
Commission #: **2017-RE-675873**

Property of Cook County Clerk's Office