

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2416602067 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/14/2024 9:53 AM Pg: 1 of 1

Prepared By:**Dipika Rathod**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **BL3**

Loan #: **1520427368**

Investor Loan #: **BL3**

MIN: **1012096-0000730809-3**

MERS Phone #: **(888) 679-6377**

MERS Address: **P.O. Box 2026, Flint,
MI 48501-2026**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC. DBA KELLER HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GRADY CONNELL, A MARRIED MAN**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC. DBA KELLER HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS

Dated: **04/12/2024** Recorded: **04/15/2024** Instrument: **2410620244** Book: **N/A** Page: **N/A** in Cook County, **IL** Loan Amount: **\$212000.00**

Property Address: **35 COUR CARAVELLE,, PALOS HILLS, IL 60465-2403**

Parcel Tax ID: **23-23-201-083**

Legal: **THE NORTHERLY 24 FEET OF THE SOUTHERLY 74.67 FEET OF AREA NUMBER 5, IN LOT 6 OF PALOS RIVIERA UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/14/2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: _____

David Q Fagan

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

STATE OF **Illinois** } S.S.
COUNTY OF **Lake**

On **06/14/2024**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz

Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**

