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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2416602284 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/14/2024 12:15 PM Pg: 1 of 3

Loan Number 0260069117

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KENNETH J MOONEY AND LYNNE M MOONEY** to **WELLS FAP GO BANK, N.A.** bearing the date 10/17/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, 17 **Document # 0830908209**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD Parcel ID Number 26-32-103-037-0000

Property is commonly known as: 13148 S AVEN JE N. CHICAGO, IL 60633.

Dated this 14th day of June in the year 2024 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 441392465 DOCR T142406-12:19:36 [C-3] ERCNIL1

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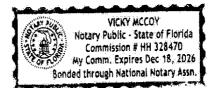
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Loan Number 0260069117

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of June in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026



Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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Loan Number 0260069117

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 17 AND THE NORTH 1/2 OF THE VACATED VALLEY LYING SOUTH AND ADJOINING SAID LOT IN BLOCK 2 IN FORD HIGHLANDS SECOND SUBDIVISION, BEING A SUBDIVISION OF THE WEST 633 FEET (EXCEPT THE SOUTH 104.36 FEET OF THE WEST 417.42 FEET) OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED JUNE 30, 1924 AS DOCUMENT NO. 8490591, IN COOK COUNTY, ILLINOIS.



