

# UNOFFICIAL COPY

Doc#: 2416602311 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/14/2024 12:31 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREENBOX LOANS INC, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **CORNELIO PACHECO TORRES, AN UNMARRIED MAN**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GREENBOX LOANS INC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 8/9/2019

Note Amount: \$190,000.00

Date Recorded: August 21, 2019

Book/Page/Instrument Number: Document # 1923316056

Property Address: 9006 PARKSIDE AVENUE, OAK LAWN, IL 60453 SEE ATTACHED EXHIBIT A

Parcel # 24-05-231-038-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREENBOX LOANS INC, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 06/14/2024.



TORRES \*24037147\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREENBOX LOANS INC, ITS SUCCESSORS AND ASSIGNS

By:

Journie Dawn Pinson, Assistant Secretary

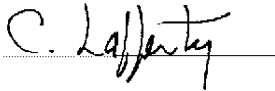
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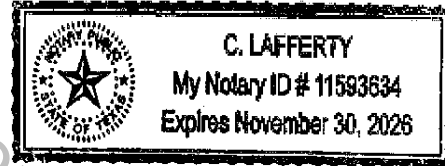
C. Riggsby  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on June 14, 2024, by Jourmie Dawn Pinson, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREENBOX LOANS INC, ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty  
My commission expires: 11/30/2026



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## Exhibit A

### Legal Description

LOT 89 IN CENTRAL AVENUE AND 91ST STREET SUBDIVISION, BEING  
A SUBDIVISION OF THE EAST 1/4 OF THE SOUTH 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN: 24-05-231-038-0000

24037147

BSI/SEERCAP/RR/R2M

Cook County, IL