

# UNOFFICIAL COPY

Doc#: 2416602462 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/14/2024 4:24 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0176849057

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KIRIL PENEV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESAL MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 02/04/2022 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2208034015.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 09-27-200-053-1014

Property more commonly known as: 2200 BOUTERSE ST UNIT 205, PARK RIDGE, IL 60068.

Dated on 06 / 13 / 2024 (MM/DD/YYYY)

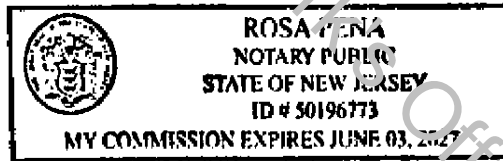
UNITED SHORE FINANCIAL SERVICES, LLC D/B/A UNITED WHOLESAL MORTGAGE

By: Ann-Marie Long  
Ann-Marie Long VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 06 / 13 / 2024 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Ann-Marie Long, as VICE PRESIDENT of UNITED SHORE FINANCIAL SERVICES, LLC D/B/A UNITED WHOLESAL MORTGAGE who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Rosa Pena  
Rosa Pena  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 06/03/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 441232391 UNITED WHOLESAL MOR T122406-02:02:55 [C-3] RCNIL1



\*D0105588891\*

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'EXHIBIT A'

UNIT 2200-205C IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT 3282248 AND AS AMENDED BY DOCUMENT NUMBER 93552560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. GRANTOR ALSO ASSIGNS TO THE GRANTEE THE USE OF PARKING SPACE NUMBER 12, WHICH GRANTEE HEREBY ACCEPTS SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME.



\*44123230\*



\*D010658891\*

Property of Cook County Clerk's Office