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SCRIVENER'S AFFIDAVIT

Prepared By & Mail To:

Citywide Title Corp - Esther Farias
111 W. Washington St #1501
Chicago, Illinois 60602

Doc# 2416610024 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 6/14/2024 12:32 PM

PAGE: 1 OF 2

PROPERTY IDENTIFICATION NUMBER:

17-22-312-027-1016
17-22-312-027-1058

DOCUMENT NUMBER TO CORRECT:

2136108012

I, Esther Farias, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above reference document number is (ex. Drafting attorney, closing title company, grantor/grantee, etc.)

Closing title company, do hereby swear and affirm that Document Number:

2136108012, included the following mistake: mortgage said to be defective whereas the additional parcel number and parking space is missing from the legal description

which is hereby corrected as follows:(use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction - but **DO NOT ATTACH** the original/certified copy of the originally recorded document): see corrective. legal description attached

Finally, I Esther Farias, the affiant, do hereby swear to the above correction, and believed it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document

[Signature]
Affiant's Signature Above

6/13/2024
Date Affidavit Executed

NOTARY SECTION:

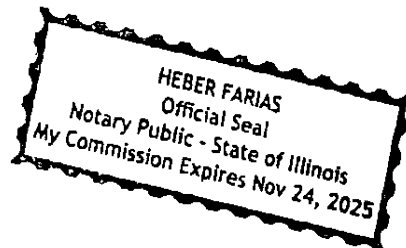
State of IL
County of COOK

I, Heber Farias, a Notary Public for the above reference jurisdiction do hereby swear and affirm that the above reference affiant did appear before me indicated date affix her/his signature or marking to the Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below
[Signature]

Date Notarized Below
6/13/2024



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Property Address: 2000 S MICHIGAN AVE. APT 209 & P-28
CHICAGO, ILLINOIS 60616

Permanent Real Estate Index Number: 17-22-312-027-1016
17-22-312-027-1058

Legal Description:

PARCEL 1: UNITS 209 and P-28 IN THE LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-209, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031.

PARCEL 3: EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0422539030.

BORROWER: BRANDON J. SMITH

LENDER: JPMORGAN CHASE BANK N.A