

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2416618051 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/14/2024 9:45 AM Pg: 1 of 2

Prepared By:

Jacqueline Vandergriff
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **138-1048152**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ICYLYNE LEE, AN UNMARRIED WOMAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **03/24/2023** Recorded: **04/21/2023** Instrument: **2311147039** in Cook County, IL Loan Amount: **\$18,551.71**

Property Address: **8245 S BURNHAM AVE., CHICAGO, IL 60617**

Parcel Tax ID: **21-31-225-013-0000**

Legal: **LOT 13 IN BLOCK 7 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF BLOCKS 6, 7, 8, 10 AND 11 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 12 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 21-31-225-013-0000**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/13/2024**.

**Secretary of Housing and Urban Development by Its Attorney in
Fact Information Systems and Networks Corporation**

By: 

Name: **Tim Brandt**

Title: **Assistant Secretary**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in Cook County, IL.

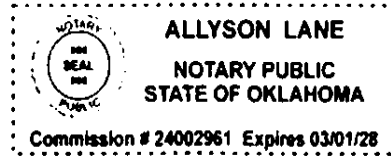
UNOFFICIAL COPY

STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **06/13/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Tim Brandt**, **Assistant Secretary of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Allyson Lane



Notary Public: **Allyson Lane**
My Commission Expires: **03/01/2028**
Commission #: **24002961**

Property of Cook County Clerk's Office