

# UNOFFICIAL COPY

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2416618244 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/14/2024 12:20 PM Pg: 1 of 2

Loan Number 0695281907

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SCOTT J BOYER AND CYNTHIA R BOYER** to **JPMORGAN CHASE BANK, N.A.** bearing the date 04/10/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0810846111**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN OSOWSKI'S SUBDIVISION OF THE EAST 795.6 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 18-25-104-021-0000

Property is commonly known as: 7354 SHOLER AVE, BRIDGEVIEW, IL 60455.

Dated this 14th day of June in the year 2024  
NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 441450930 RUSHMORE DOCR T142406-08:41:51 [C-1] ERCNIL1



\*D0106628074\*

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Loan Number 0695281907

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 14th day of June in the year 2024, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 441450930 RUSHMORE DOCR T142406-08:41:51 [C-1] ERCNIL1



\*D0106628074\*

Property of Cook County Clerk's Office