UNOFFICIAL COPY

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2416618269 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/14/2024 12:37 PM Pg: 1 of 3

Loan Number 0720768829

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HOWARD SIMON, AS TRUSTEE UNDER TRUST AGREEMENT D'. I) D 05/05/2016 AND KNOWN AS THE HOWARD A SIMON REVOCABLE TRUST AND DEBRA A SIMON AS TRUST SILL UNDER TRUST AGREEMENT DATED 05/05/2016 AND KNOWN AS THE DEBRA A SIMON REVOCABLE TRUST AND HOWARD SIMON AND DEBRA A SIMON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 11/09/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 20363135 10.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD

Parcel ID Number 17-10-212-031-1009

Property is commonly known as: 240 E ILLINOIS ST APT 402, CHICAGO, IL 60611-5024.

Dated this 14th day of June in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 441368071 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CROSSCOUNTRY MIN 100719100006812893 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T142406-08:42:33 [C-3] ERCNIL1



D0106628085

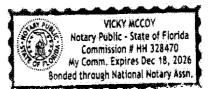
UNOFFICIAL COPY

Loan Number 0720768829

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of June in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 441368071 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CROSSCOUNTRY MIN 100719100006812893 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142406-08:42:33 [C-3] ERCNIL1



UNOFFICIAL COPY

Loan Number 0720768829

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 402 IN THE LOFTS AT CITYFRONT PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PART OF THE LAND PROPERTY AND SPACE COMPRISED OF A PART OF BLOCK 1 IN CITYFRONT CENTER BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 0630315058 AND THE FIRST AMENDMENT TO THE DECLARATION RECORDED AS DOCUMENT 0705915063 AS FURTHER AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASTMENTS RECORDED MARCH 8, 2006 AS DOCUMENT 0606745116



