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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/17/2024 10:01 AM Pg: 1 of 3

Loan Number: **COOK - REL - MS - 35**

This document prepared by (and
after recording returned to):

MELISSA STRICKLAND

FIRST MERCHANTS BANK

200 E JACKSON ST, MUNCIE, IN 47305-2835

(765) 378-8405

Tax Parcel / Account Number: **14-29-401-049-0000**

VOL. 490

SATISFACTION OF MORTGAGE

(ILLINOIS MORTGAGE ACT 765 ILCS905/)

FIRST MERCHANTS BANK, (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date **MAY 23, 2019** executed by **CLARKE 2112 LLC- SERIES 2724 N LINCOLN AKA CLARKE2112 LLC 2724 N LINCOLN, AN ILLINOIS SERIES LIMITED LIABILITY COMPANY**, (the "Mortgager") and recorded at the Office of the County Recorder of **COOK County, Illinois** on **MAY 29, 2019**, as Instrument No. **1914834077** formerly encumbered the described real property:

Legal Description: **SEE EXHIBIT "A" ATTACHED HERETO**

Property Address: **2724 N LINCOLN AVE, CHICAGO, IL 60614**

which was recorded in **COOK** County, **ILLINOIS** has been **FULLY SATISFIED AND DISCHARGED**.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 14th day of June, 2024.

SIGNED, SEALED AND DELIVERED

in the presence of:

FIRST MERCHANTS BANK



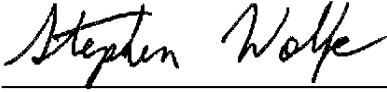
**MELISSA STRICKLAND, COMMERCIAL LOAN SERVICING
SPECIALIST**

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NOTARY ACKNOWLEDGEMENT

STATE OF INDIANA COUNTY OF MADISON

On this June 14, 2024, before me personally appeared **MELISSA STRICKLAND, COMMERCIAL LOAN SERVICING SPECIALIST** of **FIRST MERCHANTS BANK** to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.



STEPHEN WOLFE, Notary Public
My commission expires: **APRIL 07, 2030**
County of Residence: **MADISON**

Seal
STEPHEN WOLFE
Notary Public - State of Indiana
Commission Number NP0740354
My Commission Expires Apr 7, 2030

Electronically Notarized in Person via Simplifile
Commission #: **NP0740354**

Property of Cook County Clerk's Office

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EXHIBIT "A"

THAT PART OF LOTS 19 AND 20 IN LILL'S SUBDIVISION OF BLOCK 11 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF BLOCKS 11 AND 12 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 112 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE AND ELEVATION OF 19.25 (CITY OF CHICAGO DATUM) AND BELOW AN ELEVATION OF 29.25, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 19; THENCE SOUTH 44 DEGREES 54 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 19, 12.39 FEET; THENCE SOUTH 45 DEGREES 05 MINUTES 58 SECONDS WEST, 1.44 FEET THROUGH A CONCRETE BLOCK AND BRICK WALL TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING LOCATED ON THE INTERIOR FACE OF A FINISHED WALL, THENCE SOUTH 44 DEGREES 54 MINUTES 02 SECONDS EAST, 22.66 FEET; THENCE SOUTH 45 DEGREES 05 MINUTES 58 SECONDS WEST, 4.65 FEET; THENCE SOUTH 44 DEGREES 54 MINUTES 02 SECONDS EAST, 10.94 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 18 SECONDS WEST, 27.63 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 42 SECONDS WEST, 13.97 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 18 SECONDS WEST, 10.20 FEET; THENCE SOUTH 44 DEGREES 57 MINUTES 42 SECONDS EAST, 13.97 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 18 SECONDS WEST, 32.12 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 42 SECONDS WEST, 24.31 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 18 SECONDS WEST, 6.96 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 42 SECONDS WEST, 7.67 FEET; THENCE NORTH 45 DEGREES 02 MINUTES 23 SECONDS EAST, 6.30 FEET; THENCE SOUTH 44 DEGREES 57 MINUTES 42 SECONDS EAST, 1.00 FEET; THENCE NORTH 45 DEGREES 02 MINUTES 18 SECONDS EAST, 27.54 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 42 SECONDS WEST, 2.30 FEET; THENCE NORTH 45 DEGREES 02 MINUTES 18 SECONDS EAST, 9.10 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 42 SECONDS WEST, 0.30 FEET; THENCE NORTH 45 DEGREES 02 MINUTES 18 SECONDS EAST, 38.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.