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Doc#: 2416924087 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/17/2024 11:15 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
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DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9928599999-ER



ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-3697176

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: **8/27/2007**

Executed by: **JAMES O. MC CONICO AND HAZEL L. MC CONICO, HIS WIFE, IN JOINT TENANCY**

Payable to: **LIBERTY REVERSE MORTGAGE, INC.**

Amount of Debt: **\$277,500.00**

Recorded: **9/5/2007**, Recording Information: At Document Number **0724856094**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: **7817 S KING DR., CHICAGO, ILLINOIS 60619**

Parcel: **20-27-424-006**

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Executed this 5/24/24.

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Lisa King
By: LISA KING
Title: VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA KING, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had voluntarily executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

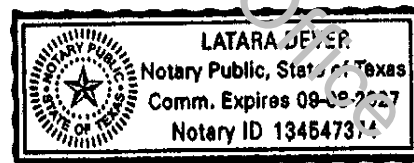
Given under my hand and seal of office this 24 day of May, A.D. 2024

Latará Dever

Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:



Mortgage for \$277,500.00 dated 8/27/2007

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

THE NORTH 20 FEET OF LOT 40 AND LOT 41 (EXCEPT THE NORTH 15 FEET THEREOF) IN TRAPPS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY TAXASSOR AS 20-27-424-006; SOURCE OF TITLE IS DOCUMENT NO. 131692 (RECORDED 12/14/92)

Property of Cook County Clerk's Office