

UNOFFICIAL COPY



THIS INSTRUMENT WAS
PREPARED BY AND AFTER
RECORDING RETURN TO: Ben Wiesner
Illinois Housing Development Authority
111 E. Wacker Dr., Ste. 1000
Chicago, Illinois 60601
Permanent Tax Index
Identification No(s):
See attached Exhibit A

Doc# 2416924448 Fee \$181.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 6/17/2024 2:52 PM
PAGE: 1 OF 4

IHDA Loan No. 11211

RELEASE OF REGULATORY AGREEMENT

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto CHARLES CARRA, an individual, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, under or by a certain Illinois Affordable Housing Tax Credit Regulatory Agreement dated the 17th day of December, 2015, and recorded on the 22nd day of December, 2015 in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") as Document No. 1535656125; and that certain Partial Assignment and Assumption of Regulatory Agreement recorded on the 27th Day of January, 2016 in the Recorder's Office as Document No. 1602704015; and to the real estate described in such documents as legally described in Exhibit A attached to and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

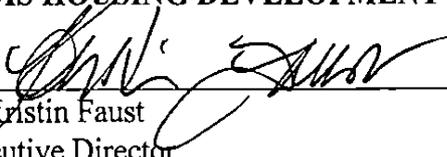
[SIGNATURE PAGE TO FOLLOW]

S N
P Y
S Y
SC Y
INT EX

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Regulatory Agreement as of this 30th day of April, 2024.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: 
Name: Kristin Faust
Its: Executive Director

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Kristin Faust, personally known to me to be the Executive Director of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the said instrument in her capacity as Executive Director of said Illinois Housing Development Authority, as her free and voluntary act and deed, and as the free and voluntary act and deed of the Illinois Housing Development Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of April, 2024.


Notary Public



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Site #1:

Common Address: 718 Mulford Street, #2N
Evanston, Illinois 60201

PIN: 11-30-114-052-1002

LEGAL DESCRIPTION:

UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 718 MULFORD AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0620918004, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-1 AND STORAGE SPACE NO. 1R, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Site #2:

Common Address: 348 Ridge Avenue, #3
Evanston, Illinois 60201

PIN: 11-30-108-059-1034

LEGAL DESCRIPTION:

UNIT NUMBER 348-3 IN WILLIAMSBURG MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 4 IN BLOCK 3 IN AUSTIN'S RIDGE SUBDIVISION OF SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27482066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Site #3:

Common Address: 1941 Jackson Street
Evanston, Illinois 60201

PIN: 10-13-211-002-0000

LEGAL DESCRIPTION:

LOT 16 (EXCEPT THE NORTH 40 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 15 IN BLOCK 5 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office