UNOFFICIAL COPY

When Recorded Mail To: Pentagon Federal Credit Union C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2416930059 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/17/2024 12:26 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by BRANDON MAJEWSKI AND GABRIELLE ROSE MAJEWSKI to P'2NTAGON FEDERAL CREDIT UNION bearing the date 03/11/2022 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2208121340.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/c'scharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 37 OF BREMEN WOODE SUBDIVISION FIRST ADDITION, PHASE I, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOV/N 3P.IP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 28-19-313-008-0000

Property is commonly known as: 7001 BREMENTOWTE RD, TINLEY PARK, IL 60477.

Dated this 14th day of June in the year 2024 PENTAGON FEDERAL CREDIT UNION

MACKENZIE EICHEN

VICE PRESIDENT

County All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCLR 441430262 DOCR T142406-12:24:01 [C-2] ERCNIL1

D0106624878

2416930059 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of June in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRÉSIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/12/2026

YICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jenni er Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

PFCLR 441430262 DOCR T142406-12:24:01 [C 2] ERCNIL1



