FFICIAL (

24 170 952

HUD NO. 131:104520-303 PROPERTY ADDRESS: 5633 S. ADA, CHICAGO

or a constructive of the second second

- PATRICIA RUBERTS HARRIS THIS INDENTURE WITNESSETH: That---Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.90) in hand paid, and other good and valuable consideration, conveys to

JAMES TAYLOR AND MAEOLA TAYLOR, HIS WIFE, AS JOINT TENANTS

(hereinafter referred to as "Grantee(s)"); all interest in the following described real estate

LOT 138 IN 55TH STREET BOULEVARD ADDITION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Exempt under provisions of Paragraph B., Section 4.

Date

Buyer, Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing $^{\circ}$ ct, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said G are for himself, his successors and assigns, does covenant, promise and agree to and with the G ancee(s), the heirs and assigns, that the G rentor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or it any time hereafter, shall or may be impeached, charged or encumbered in any manner or way thatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights experring of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property

IN WITNESS WHEREOF the undersigned on this $^{14\,\mathrm{th}}$ day of 🗤 his hand and seal as CHIEF PROPERTY OFFICER, TROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said lecretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the

presence of:

NONS BRIDE Secretary of Hous og and Urban Development 95

BY: Federal Housing Commissioner

P OPERTY OFFICER W. DAVIS. g B. B *1

HUD Area Office, Chicago

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned , a Notary Public in and for the County and State aforesaid, do hereby certify that-----JOHN W. DAVIS------, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD the undersigned Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 14, , 197, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of --- PATRICIA ROBERTS HARRIS-Secretary of Housing and Urban Development, for the uses and purposes therein set forth. 514th

Given under my hand and Notarial Seal This Deed Prepared by: J. Page, Differ

Grantee's Address; Mail To: JAMES AND MAEOLA TAYLOR

2920 WEST FLOURNOY CHICAGO IL 60612

One, N. Dearborn day of

, 197⁷

UNOFFICIAL COPY

1977 OCT 31 AM 10 59

TOUR CONTRACT BY ACCOUNTS

DCT-31-77 469041 • 24179952 • A --- Rec

10.15

MAIL Clert's Office

END OF RECORDED DOCUMENT

2417095