UNOFFICIAL COPY

Recording Requested By: REGIONS BANK

When Recorded Return To: RHONDA BOUNDS REGIONS BANK 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 Doc#. 2417014006 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/18/2024 9:02 AM Pg: 1 of 2



RELEASE OF MORTGAGE

REGIONS BANK#: 00002950487/34 "VILLEGAS" 316/084 1685017010 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, N. A. holder of a certain mortgage, made and executed by RAFAEL VILLEGAS MARRIED TO ALICIA VILLEGAS, originally to EZ FINANCIAL SERVICES INC, in the Court ty of Cook, and the State of Illinois, Dated: 11-22-2002 Recorded: 12-16-2002 as Instrument No. 0021390993, Book/Recini for N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 30 FEET OF LOT 24 IN KIRCHMAN AND JED AN AUSTIN BOULEVARD SUBDIVISION, BEING A SUBDIVISION PF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 40 GEET THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-20-400-025-0000

Property Address: 1612 SOUTH 59TH COURT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, N. A. On June 17th, 2024

JULIE STRAHAN. Assistant Vice-President

Julie St

INOFFICIAL COPY

STATE OF Mississippi COUNTY OF Lamar

On June 17th, 2024, before me, CHELSEE TATE, a Notary Public in and for Lamar in the State of Mississippi, personally appeared JULIE STRAHAN, Assistant Vice-President of REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, N. A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHELSEE TATE

Notary Expires: 8/6/2017 #368864

REGION

COOK COUNTY CLOTHES OFFICE Prepared By: RHONDA BOUND3, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462