## UNOFFICIAL COPY

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0680264298

Doc#. 2417014147 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/18/2024 10:19 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

SEND ALL OTHER EORPOWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 20603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUARIES CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWFEX LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS"), Address: P.O. Bex 2026, Flint, Michigan 1997 (1997), AND ASSIGNS, (ASSIGNOR), (MERS"), ADDRESS P.O. Bex 2026, Flint, Michigan 1997 (1997), AND ASSIGNS, (ASSIGNOR), (MERS"), ADDRESS P.O. Bex 2026, Flint, Michigan 1997 (1997), ADDRESS P. 48501-2026) by these presents does corvey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 601 OFFICE CENTER DRIVE SUITE 100 FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS,

Said Mortgage is dated 11/01/2022, and made by CURTIS L JACKSON JR AKA CURTEZ L JACKSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS and recorded 11/01/2022 in the records of the Office of the Recorder of COOK County, Illinois, in **Document # 2231347222**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 31 AND 32 AND THE SOUTH 15 FEET OF LOT 33 IN BLOCK 7 IN AVIATION ADDITION, BEING A SUBDIVISION OF ALL LOTS IN BLOCKS 1, 2, 3, 4, 5, 5, 7 AND 8 IN COMMUNITY CENTER ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF WEST HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 30-29-321-022-0000, 30-29-321-042-0000

Property is commonly known as: 17720 COMMUNITY ST, LANSING, IL 60438-2017.

Dated this 18th day of June in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER5"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS 'OH'S C

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of June in the year 2024, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTEN Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SPTDA 441438196 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PRE-REFERRAL

MIN 100754497498651516 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182406-12:22:14 [C-1] EFRMIL1



