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Date 6/18/2024 12:57 PM Pg: 1 of 2



RELEASE OF MORTGAGE

TRUIST RICHMOND LIEN RELEASE # 6891544454 "BAUMANN" H27 696492512 Cook, Illinois

MIN #:100188500000238304 SIS #: 1-588-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns holder of a certain mortgage, made and executed by MAUREEN BAUMANN N/K/A MAUREEN OLUND a married woman JAMES OLUND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 02-21-2019 Recorded: 02-26-2019 as Instrument No. 1905719085, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at PO Box 2026 Flint, MI 48501-2026

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNITS 2F AND P-3, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2023 W. IOWA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0420427098, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0420427098.

Assessor's/Tax ID No.: 17-06-327-053-1002 , 17-06-327-053-1009

Property Address: 2023 W IOWA ST UNIT 2F, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns
On June 17th, 2024

By: _____
KIMBERLY DAVIS-WILEY, Vice President



SS9*6/17/2024 2:00:08 PM*-130794*-134378*430*ILSTATE_MORT_REL

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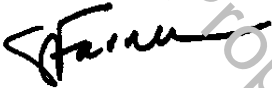
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COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

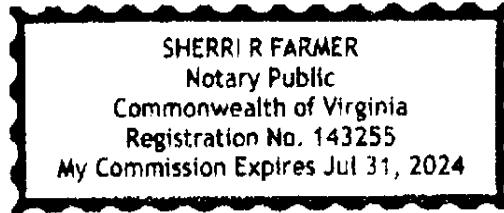
The foregoing instrument was acknowledged before me by means of online notarization on June 17th, 2024, by KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns, who , as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me .

This notarial act was performed:
_ in person _ remote notarization

WITNESS my hand and official seal,



SHERRI R. FARMER
Notary Expires: 7/31/2024 #143255



Prepared By: Erica Cooper, TRUIST BANK P.O. Box 27406, RICHMOND LIEN RELEASE RICHMOND, VA, 23224
800-634-7928

Property of Cook County Clerk's Office