

UNOFFICIAL COPY

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2417014313 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/18/2024 12:48 PM Pg: 1 of 3

Loan Number 0411768492

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICHARD L. GROVE AND DEBORAH L. GROVE, AS CO-TRUSTEES OF THE RICHARD L. GROVE AND DEBORAH L. GROVE 2013 JOINT REVOCABLE TRUST AGREEMENT DATED OCTOBER 24, 2013 AND RICHARD L. GROVE AND DEBORAH L. GROVE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/15/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1802257138**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 28-28-306-019-0000,28-28-306-029-0000

Property is commonly known as: 5529 JESSICA DRIVE, OAK FOREST, IL 60452.

Dated this 18th day of June in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS



TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 441389577 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100397204117684925 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T182406-12:16:28 [C-3] ERCNIL1




D0106681270

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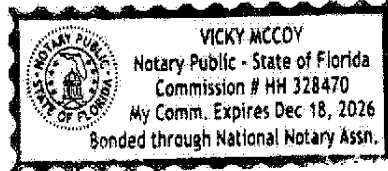
Loan Number 0411768492

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of June in the year 2024, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 441389577 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100397204117684925 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T182406-12:16:28 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0411768492

'EXHIBIT A'

PARCEL 1: LOT 73 IN JESSICAS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE AND ALSO THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, WHICH LIES EAST OF CENTRAL AVENUE, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 28.35 FEET OF LOTS 1 AND 2 IN CENTRAL SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 190 FEET OF THE NORTH 880 FEET OF THE WEST 193 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH 190 FEET OF THE NORTH 880 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RNAGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES EAST OF CENTRAL AVENUE, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office