

# UNOFFICIAL COPY

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Residential RealEstate Review

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When Recorded Return To:

Residential RealEstate Review  
Collateral Document Services  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119

Property



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Residential RealEstate Review#: 001-025968, 40001

Date of Assignment: JUN 13 2024

Assignor: U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE2, ASSET-BACKED CERTIFICATES SERIES 2007-HE2 BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: U.S. Bank Trust Company, National Association, as Trustee, as successor-in-interest to U.S. Bank National Association, successor trustee to LaSalle Bank National Association, on behalf of the holders of Bear Stearns Asset Backed Securities I Trust 2007-HE2, Asset-Backed Certificates Series 2007-HE2 at c/o SELECT PORTFOLIO SERVICING, INC, 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: STEVE B. OLIVERA AND JEANETTE OLIVERA, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR ENCORE CREDIT CORP. ITS SUCCESSORS AND ASSIGNS

Dated: 11-30-2006 Recorded: 02-16-2007 as Instrument No. 0704712003, Book/Fee/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 28-12-108-053-0000

Property Address: 14440 SOUTH SAN FRANCISCO AVENUE, POSEN, IL 60469

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$175,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE2, ASSET-BACKED CERTIFICATES SERIES 2007-HE2 BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT

On JUN 13 2024

By: *Evelyn Martinez*  
**Evelyn Martinez**  
Document Control Officer  
STATE OF Utah  
COUNTY OF Salt Lake



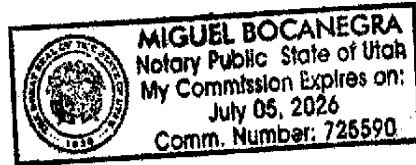
On JUN 13 2024, before me, Miguel Bocanegra, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared

Evelyn Martinez  
Document Control Officer, of U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE2, ASSET-BACKED CERTIFICATES SERIES 2007-HE2 BY SELECT PORTFOLIO SERVICING, INC. AS ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Miguel Bocanegra*

**Miguel Bocanegra**



Prepared By: Evelyn Martinez, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119

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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

## Exhibit A

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:**

**LOT 23 IN POSEN MEADOWS UNIT ONE, BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF BLOCKS 4 AND 6 IN J. A. MCDONALD'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 28-12-108-053; SOURCE OF TITLE IS DOCUMENT NO. 97935867 (RECORDED 12/12/97)**

Property of Cook County Clerk's Office