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Doc#: 2417014411 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/18/2024 1:29 PM Pg: 1 of 2

Assessor's Parcel Number: 24-08-128-045-0000

Prepared & Requested By and

When Recorded Return To:

Academy Mortgage Corporation

Attn: Teresa Daily

339 West 13490 South

Draper, UT 84020

Loan Number: **5425266**

ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is hereby acknowledged, **ACADEMY MORTGAGE CORPORATION, 339 West, 13490 South, Draper, UT 84020**, hereby assigns **GUILD MORTGAGE COMPANY LLC, 5887 Copley Dr., Suite 100, San Diego, CA 92563**, its successors and assigns, any and all rights, title and interest in and to a certain **Mortgage**, dated **October 16, 2018**, executed by **DAVID M BYRD, Borrower/Mortgagor**, to **Academy Mortgage Corporation, a Utah Corporation**, as Lender, recorded **October 22, 2018**, as **Document No. 1829557043**, situated in Cook County, State of Illinois, described as follows:

**LOT 1 IN KARIM'S CONSOLIDATION II OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 2004 AS DOCUMENT NUMBER 0421219026 IN COOK COUNTY, ILLINOIS.
APN #: 24-08-128-045-0000**

Located at: 9811 Melvina Ave, Oak Lawn, Illinois 60453

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Academy Mortgage Corporation

Teresa Daily
BY: **Teresa Daily**
ITS: **Post-Closing Manager**

State of: Utah SS:
County of: Salt Lake

On June 14 2024, personally appeared before me **Teresa Daily**, whose identity is personally known to me and who by me duly sworn, did say that she is the **Post-Closing Manager** at Academy Mortgage Corporation and that said Assignment was signed on behalf of said Corporation by Resolution of its Board of Directors, and said **Teresa Daily** acknowledged to me that said Corporation executed the same.

Shelley Braun
Notary Public
My commission expires: 7.19.24
Residing in: Salt Lake, Utah

