UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2417014512 Fee ≸93.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 6/18/2024 3:10 PM

PAGE: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mertgage from ALAN R SCHMIDT AND WILMA M URENA-SCHMIDT to WASHINGTON MUTUAL BANK, FA, dated February 24, 2006 and recorded on March 17, 2006, in Volume/Book at Page and/or as Dolument 0607606115 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM ALAN R SCHMIDT AND WILMA M URENA-SCHMIDT TO WASHINGTON MUTUAL BANK DATED JANUARY 24, 2007, RECORDED FEBRUARY 16, 2007, DOCUMENT 0704706143 BEING INCREASED BY \$20,000.00 TO FORM A SINGLE LIEN OF \$55,000.00.

See exhibit A attached

TAX/PIN: 13-09-308-025-0000

Property Address: 5340 W CARMEN AVE, CHICAGO, IL 60630

Witness the due execution hereof by the owner of said mortgage on Jur 2 10, 2024.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR II LITTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA

DONNA ACREE

Vice President - Document Execution

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STATE OF LOUISIANA PARISH/COUNTY OF OUACHITA

On June 10, 2024 before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEP'ER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instaument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/ne/ they acknowledged the instrument to be the free act and deed of the corporation (or association). 2004 CC

EVA REESE - 17070, Notary Public

LIFETIME COMMISSION

Eva Reese Quachita Parish, Louisiana Lifetime Commision Notary Public ID # 17070

Prepared by/Record and Return to: Levi Reyes JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Numeer: 3301220946 Outbound Date: 06/14/2024 Corts Original 1-888-679-6377

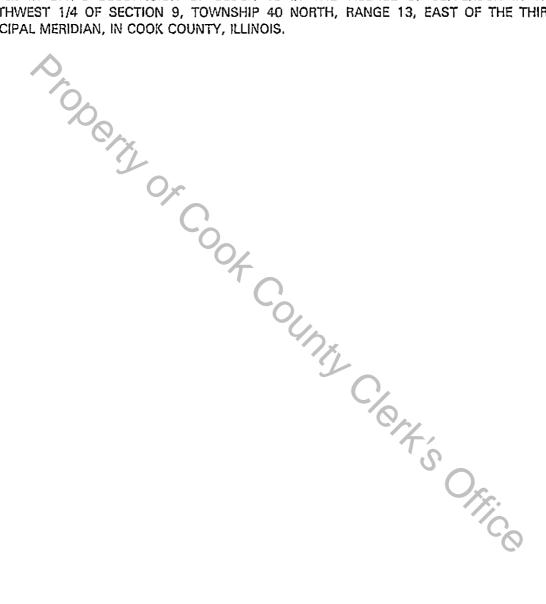
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EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 32 IN DAY'S SUBDIVISION OF BLOCK 15 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Loan Number: 3301220946