

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBBF  
CINCINNATI, OH 45276

Doc#: 2417014515 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/18/2024 3:14 PM Pg: 1 of 2

**Prepared By:**

**CHERYL CULLICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD 1MOBBE  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*-\*\*1546

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DRIVE MD 1MOBBE, CINCINNATI, OH 45263**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): **GR82B - 6152 MLK, LLC., AN ILLINOIS LIMITED LIABILITY COMPANY** Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: **02/26/2018** Recorded: **03/06/2018** Instrument: **1806501305** Book: **N/A** Page: **N/A** in Cook County, **IL** Loan Amount: **\$1550000.00**  
Property Address: **6152-6158 S. MARTIN LUTHER KING DRIVE, CHICAGO, IL 60637**  
Parcel Tax ID: **20-15-317-038-0000**

Legal: **THE REAL PROPERTY LOCATED IN COOK COUNTY, STATE OF ILLINOIS: THE SOUTH 2 FEET AND 2 INCHES OF LOT 6, ALL OF LOTS 7 AND 8, AND LOT 9, (EXCEPT SOUTH 1 3/4 INCHES OF LOT 9) IN BLOCK 1 IN ISAAC PFLAUM'S SUBDIVISION OF LOT 6 AND THAT PART OF LOT 12 LYING NORTH OF THE SOUTH LINE OF LOT 6 AFORESAID (PRODUCED TO INDIANA AVENUE) IN WILSON. HEALD AND STEBBIN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE REAL PROPERTY OR IS'S ADDRESS IS COMMONLY KNOWN AS: 6152-6158 S. MARTIN LUTHER KING DRIVE, CHICAGO, IL 60637. THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS: 20-15-317-038-0000.**

**Assignment of Rents and Leases** Dated: **02/26/2018** Recorded: **03/06/2018** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **1806501306** Assignor: **MB FINANCIAL BANK, N.A.** Original Borrower: **GR82B - 6152 MLK, LLC., AN ILLINOIS LIMITED LIABILITY COMPANY** Loan Amount: **\$1550000.00**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/14/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By: Todd Reese

Name: **Todd Reese**  
Title: **Vice President**

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STATE OF **Ohio** }  
COUNTY OF **HAMILTON** } S.S.

On **06/14/2024**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sandra Kirksey*



**SANDRA KIRKSEY**  
Notary Public, State of Ohio  
My Commission Expires  
September 04, 2027  
COMMISSION: 2017-RE-675873

Notary Public: **Sandra Kirksey**  
My Commission Expires: **09/04/2027**  
Commission #: **2017-RE-675873**

Property of Cook County Clerk's Office