

# UNOFFICIAL COPY

Doc#: 2417014520 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/18/2024 3:19 PM Pg: 1 of 3

**THIS INSTRUMENT WAS PREPARED BY:**

Figure Lending LLC  
P.O. Box 40534  
Reno, NV 89504  
888-527-1950

RECORDING REQUESTED BY/  
WHEN RECORDED RETURN TO:  
Figure Lending LLC  
P.O. Box 40534  
Reno, NV 89504

Parcel Number / Tax Key Number (if available): 13-35-206-036-1020  
Loan Number: 1-24159-2035

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## ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 11th day of June, 2024, by CrossCountry Mortgage, LLC, a LLC ("Assignor"), whose address is 7160 Superior Avenue, Cleveland, OH 44114, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

FOR VALUE RECEIVED, Assignor hereby sells, grants, assigns, and transfers to Assignee any and all of its right, title and interest in and to that certain Open-End Mortgage, dated June 10, 2024, made by Jeremy Lenon (Grantor) for the benefit of Assignor (Grantee) upon the real property situated at 3332 W BELDEN AVE APT 2 2N, CHICAGO, IL 60647, as described on Exhibit A, attached hereto and made a part hereof (the "Security Instrument"), such Security Instrument having been given to secure payment of \$33,274.00, which Security Instrument is of record in Book, Volume, or Liber \_\_\_\_\_, page \_\_\_\_\_ (or as No. 2416302110) of the recording office of the County, Town or Parish of cook, State or Commonwealth of IL.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

ASSIGNOR:

CrossCountry Mortgage, LLC  
(company name)

LLC  
(type of company)

By: [Signature]

Name: Tony D. Carrossella  
Title: AVP of Final Docs/MERS  
Date: 6/12/2024

Witness: [Signature]  
Robert Anthony Svitak

Witness: [Signature]

Name: Daniel DeLisa  
Date: 6/12/2024


Name: Isaiah Rodriguez  
Date: 6/12/2024

STATE OF Ohio )  
COUNTY OF Cuyahoga ) ss )

This instrument was acknowledged before me, Robert Anthony Svitak, a Notary Public, on June 12th, 2024, by Tony D. Carrossella known to be the AVP of Final Docs/MERS of CrossCountry Mortgage, LLC, a LLC, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

[Signature]  
Notary Public Robert Anthony Svitak  
Notary Public in and for the State of Ohio  
My commission expires on AUGUST 7, 2028



ROBERT ANTHONY SVITAK  
Notary Public, State of Ohio  
My Commission Expires:  
AUGUST 7, 2028

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## EXHIBIT A - PROPERTY LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED FURTHER AS FOLLOWS:

**PARCEL 1:**

UNIT 3332-2 IN BELDEN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 15 IN BLOCK 3 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/2 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 18, 2002 AS DOCUMENT 0021147656 AND THE FIRST AMENDED RECORDED AS DOCUMENT AS NUMBER 0315345050 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE USE OF STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED ON OCTOBER 18, 2002 AS DOCUMENT NUMBER 0021147656.

Property Address: 3332 W BELDEN AVE APT 2 CHICAGO IL 60647

apn: 13-35-206-036-1020