

UNOFFICIAL COPY

**For the Protection of
the Owner, this
Release Shall Be Filed
with the Recorder of
Deeds in Whose
Office the Mortgage
or Deed of Trust was
Filed.**



Doc# 2417014522 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 6/18/2024 3:21 PM
PAGE: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto SVR REAL ESTATE, LLC, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of June 13, 2019, and recorded in the Recorder's Office of Cook County, Illinois, as 1918933118, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Parcel ID: 19-24-420-019-0000

U.S. BANK NATIONAL ASSOCIATION

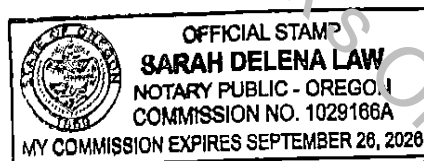
DATED June 10, 2024

By: Peggy E. Klink
Peggy E. Klink, Assistant Commercial Officer

STATE OF OREGON
COUNTY OF MULTNOMAH

The foregoing instrument was acknowledged before me this June 10, 2024 by Peggy E. Klink acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.

Sarah Delena Law
Sarah Delena Law, Notary Public
My Commission Expires 09/26/26



This Instrument was Prepared By:
Peter Schmidt on behalf of
U.S. Bank National Association
P.O. Box 3487
Oshkosh, WI 54903-3487

WHEN RECORDED MAIL DOCUMENT TO:
SVR REAL ESTATE LLC
20254 WILLIAMSBURG LN
SARATOGA, CA 95070

Customer #71-597374-18
Cost Center #0015065

S Y
P 2
S Y-1
SC
INT RV

UNOFFICIAL COPY

EXHIBIT "A"
(Legal Description)

Legal Description of Land:

LOTS 456 AND 457 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 OF SECTION 24, AFORESAID) IN COOK COUNTY, ILLINOIS.

PIN: 19-24-420-019-0000

Commonly known as: 6957 South Artesian Avenue, Chicago, IL 60629

Property of Cook County Clerk's Office