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WARRANTY DEED ILLINOIS STATUTORY

Prepared by:

Richard A. Duffin Duffin & Dore, LLC

1900 Ravinia

Orland Park, IL 60462 (242200 Hymen & Blair

Mail to: Svetlin Aba

Name and Address of Taxpayer:

Doc# 2417018083 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE DATE: 6/18/2024 3:06 PM

PAGE: 1 OF 5

Svetlin Abadjiev	
1400 E. 55th PL #1012S	$O_{\mathcal{F}}$
Chicago, IL 60637	Co
<u>-</u>	<u> </u>
	Partners LLC, an Illinois limited liability company, of the City of Chicago, State of Illinois, for and 100 Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to , in fee simple, of 36 Jensen Rd., Watertown, MA 02472, all interest in the following
described Real Estate situated in	n the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and General real estate taxes for the year 2023 and subsequent years;

Permanent Real Estate Index Number(s): 20-14-202-076-1378

Address(es) of Real Estate: 1400 E. 55th PL, #1012S, Chicago, IL 60637

Chicago Title 2465C 3191850D

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Dated this	_7 th	day of	June		,20 24	 ·		
	n Sok Lee, as meml istine Partners LLC							
STATE OF	<u>llinioS</u> , cour	NTY OF	000 K		SS.			
Pristine Pa	signed, a Notary Pul ortners LLC person this day in person, a ct, for the uses and pu	ally known to be and acknowledge	e the same pers ed that he/she s	on whose na signed, sealed	me is subscribed to I and delivered the	the foregoing said instrum	ng instrume nent as he/	nt, appeared
Given unde	r my hand and officia	it real this	7th	day of	June	_ ,20 _2	4	
	OFFICIAL SEAL JESSICA C PAY NOTARY PUBLIC, STATE C My Commission Expires Me	NE OF ILLINOIS	Coop	County	Joegno Lagra			y Public)
Permanent l	Real Estate Index Nu	mber(s): 20-14-2	202-076-1378		(Q/1/			
Address(es)	of Real Estate: 1400	0 E. 55th PL, #10	012S, Chicago, I	IL 60637			ic.	

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LEGAL DESCRIPTION

Order No.: 24CSC319185OP

For APN/Parcel ID(s): 20-14-202-076-1378

PARCEL 1:

UNIT NUMBER 1012-3 IN UNIVERSITY PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1; ALSO, PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58, IN HYDE PARK SUBDIVISION, ALL IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ALLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "4" TO DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24684928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING PARKING SPACE NO. **20CW**, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 24684928, IN COOK COUNTY, ILLINOIS.

Office

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Property of Coof County Clerk's Office

1,365.00 * 975.00 390.00 CHICAGO: TOTAL:



20-14-202-076-1378 | 20240601630120 | 0-616-619-312 Total does not include any applicable penalty or interest due.

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Proberty of Coot County Clert's Office

65.00 130.00 195.00

TOTAL: COUNTY: ILLINOIS:



20240601630120 | 1-251-597-616

20-14-202-076-1378