

UNOFFICIAL COPY

Doc#: 2417020047 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/18/2024 9:23 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**

LOAN NO.: 5110222738

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 14-18-310-037-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, for use satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 25, 2023** executed by **THE JOSEPH LOCATELLI TRUST DATED DECEMBER 11, 2016 AND THE ANNE LOCATELLI TRUST DATED DECEMBER 11, 2016, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 01, 2023** as Instrument No. **2303249148** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 4 IN BLOCK 3 IN HARM'S SUBDIVISION OF THAT PART OF LOT 3 IN BLOCK 1 IN W.B. OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF NORTH OAKLEY AVENUE, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **4224 NORTH BELL AVE, CHICAGO, ILLINOIS 60618**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 17, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240607

SM8030119IM - LR - IL



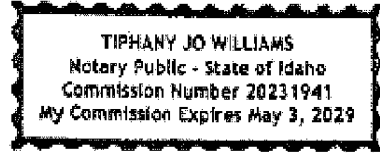
UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 17, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office