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Doc#. 2417020339 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/18/2024 2:35 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440466324

PREPARED BY: TAWNYA RAINEY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83 (02
PH. 208-528-9895
PARCEL NO. 24-23-211-0-3-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE. INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgage of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 29, 2015 executed by ANCKLO TSOKOLAS, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("AERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 18, 2015 as Instrument No. 1513835043 in the Office of the Recorder of Deeds for COOK (A) Courty, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 IN RESUBDIVISION OF LOT 7 IN BLOCK 2 IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTH 831 FEET (EXCEPT THE WEST 40 KODS THEREOF) OF THE SOUTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3346 114TH ST, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 17, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

<u>Y CHUPY PULLAR</u> TAWNYA RAINEY, VICE PRISONT

POD: 20240607 FS8090112IM - LR - IL

Page 1 of 2

MIN: 100120002000820216

TED C DILONE 4 000 CHO CARR

MERS PHONE: 1-888-679-6377

2417020339 Page: 2 of 2

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) ss.

STATE OF IDAHO COUNTY OF BONNEVILLE

On JUNE 17, 2024, before me, KIMBERLY S. SHAFER, personally appeared TAWNYA RAINEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KIMBERLY S. SHAFER (COMMISSION EXP. 06/05/2029) NOTARY PUBLIC

KIMBERLY S SHAFER Notary Public - State of Idaho Commission Number 20232337 My Commission Expires Jun 5, 2029 Property of County Clark's Office