

# UNOFFICIAL COPY

Doc#: 2417024297 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/18/2024 11:24 AM Pg: 1 of 3

**Parcel ID: 23-22-200-034-1081**

**Prepared/Requested By:**

CBC Mortgage Agency  
Taisha Evans  
912 w Baxter Dr. Suite 150  
South Jordan, UT 84095

**When recorded, Return to:**

VAK Capital LLC  
P.O. Box 458  
Kimberling City, MO 65686

Ref # 0005040000002695 2005065078



## ASSIGNMENT FROM MERS

MIN 101137800001343503

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, whose address is **P.O. Box 2026, Flint, MI, 48501-2026**, as nominee for **CBC Mortgage Agency**, its successors and assigns, hereby assigns and transfers to **VAK M265 Fund LLC** whose address is **33 Walt Whitman Rd, Suite 307E, South Huntington, NY 11746**, all of its right, title and interest in the below described mortgage.

**Mortgager:** Denise Marie Olszak Lane

**Original Mortgagee:** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**Date of Mortgage:** December 21, 2022

**Note Amount:** \$6,297.00

**Date Recorded:** December 29, 2022

**Recording Book & Page No. (Or Instrument No. 2236333044 )**

**County:** Cook

**Property Address:** 9197 North Rd Unit E Palos Hills, IL 60465

**Legal Description:** See Exhibit 'A' attached hereto and made a part hereof for all purposes

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc.**, by the officer duly authorized, has executed the foregoing instrument on the 15 day of **APRIL 2024**.

Mortgage Electronic Registration Systems, Inc. as nominee for **CBC MORTGAGE AGENCY**, its successors and assigns

  
\_\_\_\_\_  
TAISHA EVANS – ASSISTANT SECRETARY

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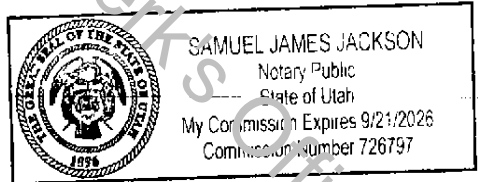
[Signature]  
Witness Signature  
Printed Name: GONZALO CARRILLO

[Signature]  
Witness Signature  
Printed Name: Michelle Smith

STATE OF UTAH}  
COUNTY OF SALT LAKE}

The foregoing instrument was acknowledged before me Samuel Jackson  
\_\_\_\_\_ this 15 day of APRIL, 2024 by TAISHA EVANS, who is the  
ASSISTANT SECRETARY of Mortgage Electronic Systems Inc., a Delaware corporation, on  
behalf of the corporation.

[Signature]  
\_\_\_\_\_  
Notary Public



(SEAL)

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## Exhibit "A" Legal Description

PARCEL 1:  
UNIT 9197-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23667055, AND AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT NUMBER 23667055, AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 23987736.

PARCEL 3:  
THE EXCLUSIVE RIGHT TO EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 35, AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY RECORDED AS DOCUMENT 23667055, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office