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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/18/2024 10:24 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **3489213004**

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **14-21-305-030-1034**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 15, 2016** executed by **DAVID WEIR A SINGLE MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 22, 2016** as Instrument No. **1602242012** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 8, 9, AND 10 IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25087588 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PROPERTY ADDRESS: **555 W. CORNELIA AVE 1502, CHICAGO, ILLINOIS 60657**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 18, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

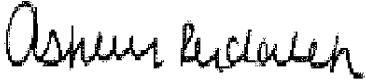
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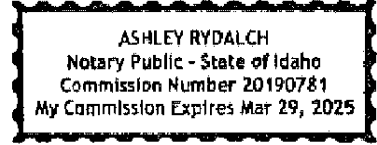
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 18, 2024, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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