

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2417024479 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/18/2024 3:50 PM Pg: 1 of 2

**Prepared By:**

**TaLonie House**  
Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106  
405-546-7538

Loan #: **137-9059981**

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ROXANE WEST, A SINGLE WOMAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **08/24/2021** Recorded: **10/19/2021** Instrument: **2129220702** in Cook County, IL Loan Amount: **\$23,244.78**

Property Address: **7505 BROWN AVENUE A71 D, FOREST PARK, IL 60130**

Parcel Tax ID: **15-12-400-031-1019**

Legal: **UNIT NUMBER 2-D IN STATION CLUB TOWNHOUSE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 020577634, OF LOT 3 IN BROWN STREET STATION, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SILVER MOON SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1996 AS DOCUMENT 96722111, AND RESUBDIVISION OF PLAT RECORDED AS DOCUMENT 97323582.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/18/2024**.

**Secretary of Housing and Urban Development by Its Attorney in  
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in Cook County, IL.

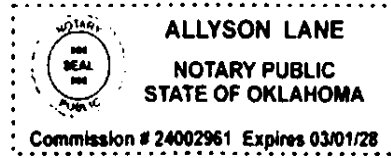
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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **06/18/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Allyson Lane*



Notary Public: **Allyson Lane**  
My Commission Expires: **03/01/2028**  
Commission #: **24002961**

Property of Cook County Clerk's Office