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Record and Return To:

Information Systems and Networks Corporation Release Department 2000 N Classen Blvd Suite 3200 Oklahoma City, OK 73106

Doc#. 2417024484 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/18/2024 3:50 PM Pg: 1 of 2

Prepared By:

TaLonie HouseInformation Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106
405-546-7538

Loan #: 137-3903454

RELEASE OF MORTGAGE

KNOW ALL MEN BY TVESE PRESENTS that, Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, LC 29410, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Mark T Nelson and Brenda M Nelson husband and wife

Original Mortgagee(s): Secretary of Housing and Urban Development

Dated: 06/30/2009 Recorded: 09/06/2011 Ir strument: 1124903050 in Cook County, IL Loan Amount: \$8,467.60

Property Address: 16625 Bristol Lane, Tinley Park, IL 60477

Parcel Tax ID: 27-24-317-016-0000

Legal: LOT 974 IN BREMENTOWNE ESTATE UNIT NO 6 PHASE 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE, SOUTHWEST 1/4 OF SECTION 24 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24 OF PART OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 24 ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 ALL IN TOWNSHIP 1/6 NORTH RANGE 121 AS OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS 7 AX NUMBER 27 24 317 016 0000 IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 06/18/2024.

Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

Name: Shannon G

Name: **Shannon Grayson** Title: **Authorized Agent**

Power of Attorney previously recorded on 05/04/2022, as Instrument No. 2212404034, in Cook County, IL.

2417024484 Page: 2 of 2

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STATE OF Oklahoma **COUNTY OF Oklahoma**

On 06/18/2024, before me, Allyson Lane, Notary Public, personally appeared Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban **Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Allyson Lane

allepon Jane

Oberty Or Cook County Clark's Office My Commission Expires: 03/01/2028

Commission #: 24002961

ALLYSON LANE

Commission # 24002961 Expires 03/01/28