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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 6/18/2024 12:16 PM

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO, a municipal corporation,  
Plaintiff,  
  
v. 10-18 S Homan Ave  
  
et al.,  
Defendant(s).

No: 22 MI 401103  
Re: 10-18 S Homan Ave  
Courtroom 11 05, Richard J. Daley Center

ORDER OF PERMANENT INJUNCTION

This cause coming to be heard on the set call and on motion of Plaintiff, the Court having jurisdiction over the defendant(s) and the subject matter, and being fully advised in the premises:

IT IS HEREBY ORDERED THAT:

1. Defendant(s) 10 S Homan Ave LLC  
and his / her / their / its agents, heirs, legatees, successors, and assigns shall be permanently enjoined and restrained from renting, using, leasing, or occupying the: entire premises  
until the same have established full compliance with the Municipal Code of the City of Chicago as stated in this cause and further order of court. Defendant(s) and his / her / their / its agents, heirs, legatees, successors, and assigns shall maintain the subject property in a sanitary, boarded, and secure condition while it remains subject to this injunction.

2. The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termination of this injunction.

The above-named Defendant(s) and his / her / their / its agents, heirs, legatees, successors, and assigns shall put and keep the subject property in compliance with the vacant building requirements in the Municipal Code of Chicago (sections 13-12-125 through 13-12-150), including the requirements that the property be insured and registered with the City (information at www.cityofchicago.org/buildings) and keep the exterior of the premises clean and free of debris and weeds.

The \$5060 default judgment entered against 10 S. Homan Ave LLC is hereby vacated.

Pursuant to Ill. S.Ct. Rule 304(a), this order is final and appealable, there being no just reason for delaying enforcement or appeal.

HEARING DATE: 5/21/24

By: [Signature]  
Attorney for Plaintiff  
Corporation Counsel #90909  
30 N. LaSalle, Room 700 320  
Chicago, IL 60602 (312) 744-8791  
FORM BLE.9002 rev. 12/2011

S\_Y  
P\_a  
S\_Y-L  
SC\_Y  
INT\_EK

[Signature]  
MAY 21 2024  
Judge Circuit Court Courtroom 1105

Pink Copy for Defendant(s) (photocopy if required)

Yellow Copy for City of Chicago Department of Law

White Original for Court Records

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## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

**22M1 401103**

|   |   |                                |          |
|---|---|--------------------------------|----------|
| CITY OF CHICAGO, a municipal corporation,                                       | ) | Case No.                       | _____    |
| Plaintiff   | ) | Amount claimed per day         | 5,000.00 |
| V.  | ) | Address:                       |          |
| 10-18 S. HOMAN AVE HOLDINGS LLC   | ) | 10 - 18 S HOMAN AVE CHICAGO IL |          |
|   | ) | 60624-                         |          |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION,<br>ASSIGNEE, ARBOR COMMERCIAL FUNDING LL | ) |                                |          |
| Unknown owners and non-record claimants   | ) |                                |          |
| Defendants  | ) |                                |          |

### COMPLAINT FOR EQUITABLE AND OTHER RELIEF

Plaintiff, City of Chicago, a municipal corporation, by Corporation Counsel, by the undersigned Assistant(s) Corporation Counsel, complains of Defendants as follows:

#### Count I

1. Within the corporate limits of said city there is a parcel of real estate legally described as follows:

*16-14-201-030-1001 through -1008*

LOTS 1 AND 2 IN BLOCK 1 IN CENTRAL PARK ADDITION TO CHICAGO BEING THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as

10 - 18 S HOMAN AVE CHICAGO IL 60624-

and that located thereon is a

2 Story(s) Building

17 Dwelling Units

0 Non-Residential Units

2. That at all times pertinent thereto on information and belief the following named defendants owned, maintained, operated, collected rents for, or had an interest in the said property on the date (s) herein set forth.

10-18 S. HOMAN AVE HOLDINGS LLC , OWNER

FEDERAL NATIONAL MORTGAGE ASSOCIATION, ASSIGNEE, ARBOR COMMERCIAL FUNDING LL , MORTGAGE HOLDER

Unknown owners and non-record claimants

IRIS Y MAJINEZ  
CLERK OF COURT  
COOK COUNTY

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16-14-201-030-1001-1008