

RELEASE

ILLINOIS

AFTER RECORDING IT SHOULD BE MAILED TO:

Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625



Doc# 2417210011 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 6/20/2024 11:20 AM

The above sPAGE: 1 OF 2

FOR TAF PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

WAS FILED. Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, Corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto WINDY CITY GROUP, INC., an Illinois corporation (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document	Recording Date	Document Number
	Date O		
MORTGAGE	07/06/2023	07/11/2023	2319225039
ASSIGNMENT OF RENTS	07/06/2023	07/11/2023	2319225040

on the premises described as follows, together with all the appurer cances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER:

12-10-300-049-0000

COMMONLY KNOWN AS:

9611 Winona Ave., Schiller Park II 60176

LEGAL DESCRIPTION:

THE WEST 150.83 FEET OF THE SOUTH 275 FEET OF THAT PART OF THE NORTH SECTION IN ROBINSON'S RESERVATION IN THE TOWN OF LEYDEN IN COOK COUNTY, "LL JUDIS, TOGETHER WITH THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST FRACTIONAL OF SECTION 10 AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST OF SECTION 10, 136.80 FEET, MORE OR LESS, TO THE NORTH LINE OF ROBINSON'S RESERVATION; THENCE WEST ALONG SAID NORTH LINE OF SAID ROBINSON'S RESERVATION, 250.10 FEET, MORE OR LESS. TO THE NORTHWEST CORNER OF SAID RESERVATION; THENCE SOUTH ALONG THE WEST LINE OF SAID RESERVATION, 765.90 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 43 ACRES OF THAT PART LYING WEST OF THE CENTER LINE OF WEST RIVER ROAD OF THE NORTH 32 CHAINS OF SAID NORTH SECTION OF ROBINSON'S RESERVATION; THENCE EAST ALONG THE SAID NORTH LINE OF SAID SOUTH 43 ACRES, 530.83 FEET; THENCE NORTH 903.20 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 10 AFORESAID, WHICH IS 275.50 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST ALONG SAID NORTH LINE OF SAID SOUTHWEST FRACTIONAL QUARTER, 275.50 FEET TO SAID NORTHWEST CORNER OF SAID FRACTIONAL OF SECTION AND THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



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UNOFFICIAL COPY

WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 11 74 day of June , 2024.

ALBANY BANK AND TRUST COMPANY, N.A.

Its: Veronica Mendoza, Assistant Vice President

Attest/ / Miriam Martinez, Vice President

State of Illinois)

).SS

County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Veronica Mendoza known to me to be the Assistant Vice President of Albany Bank and Trust Company, N.A. ("Bank") and Miriam Martinez, known to me to be the Vice President, of said Bank, who are personally known to me to be the same persons whose manes are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

day of JUNE

___, 2024.

Notary Public

Commission Expires: 10-27-2025

This Document Prepared By:

Loan Operations Department Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue

Chicago, IL 60625

"OFFICIAL SEAL"
LINDA BARTELS
Numery Public, State of Illinois
My Commission Expires 10-27-2025