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Doc#. 2417218364 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/20/2024 2:55 PM Pg: 1 of 4

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## Above space for Recorder's User Only

Cook County #21762

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MCLP Asset Company, Inc.

PLAINTIFE

Vs.

No. 2024CH05677

Raj S. Madugula a/k/a Raj Madugula; Anurithi Madugula a/k/a Anurithi Chikkerur; Burnham Park Plaza Condominium Association; The Bank of New York Mellon Trust Company, N.A. f/k/a The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, N,A. as Trustee for GMACM Home Equity Loan Trust 2006-HE3; Unknown Owners and Nonrecord Claimants

DEFENDANTS

40 E 9th Street, Unit 808, Chicago, IL 60605

## LIS PENDENS AND NOTICE OF FORECLOSURE

- I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:
- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows: Raj S. Madugula a/k/a Raj Madugula

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### (iv) The legal description is:

#### PARCEL 1:

UNIT 808 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18, IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RUCORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE RIGHT TO PARK ONE VEHICLE IN A PARKING SPACE AS GRANTED IN DEED FROM WYDOE DEVELOFMENT, L.L.C. AND AS SET FORTH IN PARKING EASEMENT RECORDED AS DOCUMENT NUMBER 00144353 ON LAND MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

#### PARCEL 3:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, EL -/C/7/5 O/F/CO CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144353.

#### TAX PARCEL NUMBER: 17-15-304-052-1167

(v) The common address or location of the property is:

40 E 9th Street, Unit 808 Chicago, IL 60605

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Raj S. Madugula a/k/a Raj Madugula

### b) Mortgagee:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HSBC Mortgage Corporation (USA)

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c) Date of mortgage: 5/17/2005

d) Date and place of recording:

6/15/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0516614405

### THIS DOCUMENT WAS PREPARED BY/RETURN TO:

SIGNATURE: /s/janues J Bernhard ARDC No. 6255630 June 19, 2024 Attorney of Record

Of County Clart's Office Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 pleadings@il.cslegal.com Cook #21762 14-24-03698

NOTE: This law firm is a debt collector.

2417218364 Page: 4 of 4

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40 E 9th Street, Unit 808, Chicago, IL 60605

SOM

DEFENDANTS

# NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation Division of Banking 100 W. Randolph, 9th Floor, Chicago, IL (0603)

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis rendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, I.C.

By: /s/ James J Bernhard 6255630

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 pleadings@il.cslegal.com Cook #21762 14-24-03698

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### **PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on June 19, 2024.

By: <u>Sandra Roldan</u>