UNOFFICIAL COPY

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2417218316 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/20/2024 1:17 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 951 YAMATO ROLD, SUITE 175, BOCA RATON, FL 33431, ITS SUCCESSORS AND ASSIGNS,

Said Mortgage is dated 02/02/2009, and made by ABEL GARCIA AND ISAIAS VERGARA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MONTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 02/00/2009 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0905104171.

Upon the property situated in said State and Count; as more fully described in said Mortgage or herein to wit:

LOT 37 IN BLOCK 8 IN BAIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Parcel ID Number 19-24-131-003-0000

Property is commonly known as: 6609 S MOZART ST, CHICAGO, JL 60629-2925.

Dated this 19th day of June in the year 2024 PHH MORTGAGE CORPORATION

TRACY ROGERS

ASST. VICE PRESIDENT

SUNT CLOUR All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online noterization on this 19th day of June in the year 2024, by Tracy Rogers as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 441491642 PHH03-REQ DOCR T192406-12:28:56 [C-1] EFRMIL1





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