UNOFFICIAL COPY

RECORDATION REQUESTED BY.

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET PO BOX 307 HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE
LOAN OPERATIONS
201 S STATE STREET
HAMPSHIRE, IL 60140
SEND TAXES TO
ADRIAN SAKOVIC'S
CATHERINE GILL-SAKOWICZ
812 S SEMINARY AVE
PARK RIDGE, IL 60068 447

Doc#. 2417223035 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 6/20/2024 10:01 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Air prican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is pereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ADRIAN W. SAKOWICZ AND CATHEFINE GILL SAKOWICZ, MARRIED, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20TH day of MAY, 2017, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1715208079, to the premises therein described as follows, sinusced in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

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Permanent Real Estate Index N	nces and privileges there unto belonging or appertaining. umber(s): 09-34-406-028-0000 SEMINARY AVE, PARK RIDGE, IL 60068
Witness My hand and seal, this	3RD day of HINE 2024
	By: (SEAL)
	CASANDRA GAUL, AVP
This instrument was prepared b	y Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140
STATE OF ILLINOIS	}
	} SS
COUNTY OF KANE	}

On this 3RD day of JUNE, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires

OFFICIAL SEAL
JILL S DYKIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 3/4/2025

## **UNOFFICIAL COPY**

## Legal Description:

LOT 4 IN SECOND ADDITION TO PETERSONS ROYAL OAKS, A RESUBDIVISION IN THE EAST 1/3 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office