

# UNOFFICIAL COPY

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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 6/20/2024 2:15 PM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

PARCEL NO. 12-16-311-057-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 10, 2016** executed by **MARIA C BOWCOCK**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JUNE 24, 2016** as Instrument No. **1617645034** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH HALF ONE HALF, OF LOT TWENTY-EIGHT, (EXCEPTING THEREFROM THE WEST 124 FEET THEREOF) (28), THE NORTH ONE QUARTER (ONE QUARTER) OF LOT TWENTY-NINE (EXCEPTING THEREFROM THE WEST 124 FEET THEREOF) (29) IN BLOCK ONE (1), IN VOLK BROS HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE, IN WAHRMANS ADDITION TO KCLZE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (ONE HALF) OF THE SOUTHWEST QUARTER (ONE QUARTER) OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD (EXCEPT THE SOUTH 417.42 FEET OF THE WEST 640.24 FEET THEREOF).**  
PROPERTY ADDRESS: **4036 SCOTT ST, SCHILLER PARK, ILLINOIS 60176**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 19, 2024**.

**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20240604

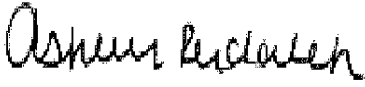
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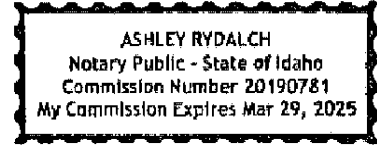
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 19, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ASHLEY RYDALCH** (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



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