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Doc# 2417230100 Fee \$93.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 6/20/2024 11:36 AM

PAGE: 1 OF 3

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Maria Randazzo (a/k/a Maria Randozza) and Giovanni Randazzo (a/k/a Giovanni Randozza) (collectively, "Assignor"), their legal representative, and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 29th day of August 2013, recorded September 11, 2013 in the Recorder's Office of Cook County, Illinois as Document No 1325455034 to the premises described, situated in Cook County, Illinois, as follows, to wit:

See Attached Exhibit "A"

Permanent Real Estate Index Number: 13-05-128-034-0000

Address of Premises: 6022 W. Peterson Avenue, Chicago, IL 60646

WITNESS my hand and seal this 19th Day of April, 2024.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____
Its: Lending Manager

*This instrument was prepared by
and after recording mail to:*

Jose Cruz Jr.
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Jose Cruz Jr., personally known to me to be the Lending Manager of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19th Day of April, 2024.



Notary Public



Notary Public, Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

THE PREMISES

LOTS 9 TO 14, BOTH INCLUSIVE, TAKEN AS A TRACT (EXCEPT THAT PART LYING WEST AND NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOTS 9 TO 14 TAKEN AS A TRACT SAID POINT BEING 141.02 FEET EAST OF THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH PARALLEL TO THE WEST LINE OF LOT 9, 45.55 FEET TO A POINT; THENCE NORTHEASTERLY PARALLEL TO THE NORTHWESTERLY LINE OF LOT 9, TO A POINT IN THE NORTHEASTERLY LINE OF LOTS 9 TO 14, TAKEN AS A TRACT SAID POINT BEING 122.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF LOT 9) ALL IN BLOCK 7 IN EDGEWOOD, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

6022 W. Peterson Avenue
Chicago, IL 60646

P.I.N.:

13-05-122-034-0000