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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 6/20/2024 11:37 AM

PAGE: 1 OF 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

**KNOWN ALL MEN BY THESE PRESENTS**

Property of Cook County Clerk's Office  
**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Darryl Edwards and Sheila C. Edwards, his wife, as joint tenants, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 15<sup>th</sup> day of May 2009, recorded May 28, 2009 in the Recorder's Office of Cook County, Illinois as Document No 09 4855032 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 14 (EXCEPT THE NORTH 21 FEET THEREOF) AND LOT 15 IN BLOCK 13 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33 NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 28 AND SECTION 33 SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 25-33-112-054-0000

Address of Premises: 12910 South Lowe Ave., Chicago, IL 60628

WITNESS my hand and seal this 6<sup>th</sup> Day of May, 2024.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: \_\_\_\_\_

Its: Lending Manager 

**This instrument was prepared by  
and after recording mail to:**

Jose Cruz Jr.

Chicago Patrolmen's FCU

1407 W. Washington Blvd

Chicago, IL 60607


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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Jose Cruz Jr., personally known to me to be the Lending Manager of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6<sup>th</sup> Day of May, 2024.

  
\_\_\_\_\_  
Notary Public



Notary Public's Office