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Doc# 2417230105 Fee \$93.00  
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CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
DATE: 6/20/2024 11:39 AM  
PAGE: 1 OF 3

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

**KNOWN ALL MEN BY THESE PRESENTS**

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Lucille V. Simpson, her legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 28<sup>th</sup> day of August 2012, recorded September 17, 2012 in the Recorder's Office of Cook County, Illinois as Document No 1226155113 to the premises described, situated in Cook County, Illinois, as follows, to wit:

See Attached Exhibit "A"

Permanent Real Estate Index Number: 31-06-207-058-1094

Address of Premises: 18650 Pine Lake Dr., Tinley Park, IL 60477

WITNESS my hand and seal this 6<sup>th</sup> Day of May, 2024.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION  
By: \_\_\_\_\_  
Its: Lending Manager

**This instrument was prepared by  
and after recording mail to:**

Jose Cruz Jr.  
Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607

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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Jose Cruz Jr., personally known to me to be the Lending Manager of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 6<sup>th</sup> Day of May, 2024.

  
\_\_\_\_\_  
Notary Public



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## EXHIBIT "A"

**PARCEL 1: UNIT 18650-3B IN THE PINE LAKE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 4 IN PINE LAKE SUBDIVISION, PHASE II, BEING A SUBDIVISION IN PART OF THE NORTHEAST QUARTER OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN RICH TOWNSHIP, COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY THE TINLEY DEVELOPMENT GROUP, LTD., AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0020982392 ON SEPTEMBER 6, 2002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE AND THEIR SUCCESSORS AND ASSIGNS GARAGE UNIT 18650-G3, A LIMITED COMMON ELEMENT, AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.**

Cook County Clerk's Office