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Doc# 2417230115 Fee \$93.00

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT MARQUETTE BANK, an Illinois Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is berely acknowledged, does

situated in the County of Cook, State of Illinois, as follows, to wit:

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE DATE: 6/20/2024 11:54 AM PAGE: 1 OF 2

hereby release, convey, and quit-claim unto DHE II, LLC all legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain 2 (two) Modification of Mortgage, Construction Mortgage & 2 (two) Mortgage dated January 25, 2015, November 25, 2014, August 11, 2014 & June 25, 2014 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 151200/032, 1501446032, 1419142016, 1426241057 & 1419142015 as to the premises therein described

See Exhibit A

PERMANENT REAL ESTATE INDEX NUMBERS (PIN): 27-08-100-040-0000 and 27-08-100-042-0000

PROPERTY ADDRESS: Deer Haven Phase II Subd viriea, Orland Park, IL 60467 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said MARQUETTE BANK, has cause? if ese presents to be signed and attested by its Vice President and Assistant Vice President, on June 10, 2024.

Prepared By: Jody Senese Return to: MARQUETTE BANK 10000 W. 151st Street Orland Park, Illinois 60462

MARQUETTE B

State of Illinois.

County of

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Vice President of said Bank, personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank as their free and voluntary act and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this day, on June 10, 2024.

OFFICIAL SEAL JOANNA BASIST NOTARY PUBLIC, STATE OF ILLINOIS Commission No. 669087 My Commission Expires September 11, 2027

Notary Public

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EXHIBIT A

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 100 ACRES OF SAID NORTHWEST 1/4, LYING SOUTH OF THE NORTH 60 ACRES OF SAID NORTHWEST 1/4 AND LYING WEST OF THE EAST 16.50 FEET OF THE WEST 30 ACRES OF THE NORTH 1/2: OF THE SOUTH 100 ACRES OF SAID NORTHWEST 1/4 EXTENDED NORTH, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 6 ACLES OF THE WEST 30 ACRES (EXCEPT THE EAST 16.50 FEET OF SAID WEST 30 ACRES) OF THE NORTH 1/2 OF THE SOUTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 6 ACRES OF THE NORTH 12 ACRES OF THE WEST 30 ACRES (EXCEPT THE EAST 16.50 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, FANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF 1/2 NORTH LINE OF THE SOUTH 305.88 FEET OF THE NORTH 639,588 FEET OF THE WEST 30 ACRES OF THE NORTH 1/2 OF THE SOUTH 100 ACRES OF SAID NORTHWEST 1/4, LYING SOUTH OF 1/2 SOUTH LINE OF THE NORTH 12 ACRES OF THE WEST 30 ACRES OF SAID NORTHWEST 1/4 AND LYING WEST OF THE EAST 16.50 FEET OF THE WEST 30 ACRES OF THE SOUTH 100 ACRES OF SAID NORTHWEST 1/4; IN COOK COUNTY, ILLINOIS