

# UNOFFICIAL COPY

When Recorded Mail To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2417318158 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 6/21/2024 11:27 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GEORGE WILSON AND JENNIFER WILSON** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 08/24/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2124549255**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 12 IN DOGGETT AND HILLS SUBDIVISION OF BLOCK 40 IN THE CANAL TRUSTEES SUBDIVISION OF PARTS OF SECTION 33 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Parcel ID Number 14-33-307-033-0000

Property is commonly known as: 1932 N SEDGWICK ST, CHICAGO, IL 60614-5410.

Dated this 20th day of June in the year 2024  
**PENTAGON FEDERAL CREDIT UNION**

  
\_\_\_\_\_  
ANGELA PAVAO  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCLR 441473690 DOCR T202406-09:14:09 [C-1] ERCNIL1



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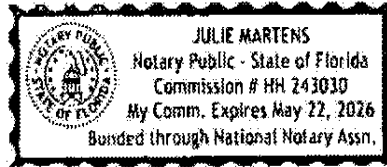
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of June in the year 2024, by Angela Pavao as VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS**

**COMM EXPIRES: 5/22/2026**



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCLR 441473690 DOCR T202406-09:14:09 [C 1] ERCNIL1



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Property of Cook County Clerk's Office