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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 6/21/2024 10:16 AM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERIFIRST FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **DAVID AZIZINAMINI, A SINGLE MAN**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR AMERIFIRST FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 3/11/2021

Note Amount: \$319,772.00

Date Recorded: September 14, 2021

Book/Page/Instrument Number: Document # 2125707171

Property Address: 3010 W FULTON ST, CHICAGO, IL 60612 SEE ATTACHED EXHIBIT A

Parcel # 16-12-305-012-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERIFIRST FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 06/19/2024.



AZIZINAMINI *24040535*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERIFIRST FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

Journie Dawn Pinson, Assistant Secretary

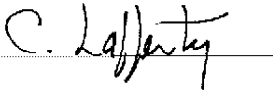
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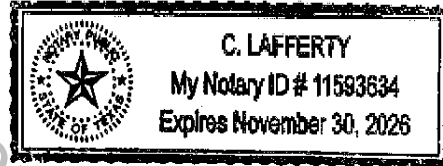
C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on June 19, 2024, by Jourmie Dawn Pinson, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERIFIRST FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2026



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Exhibit A

Legal Description

FILE NO.: 13707-443654 (JM)

PROPERTY: 3010 W FULTON ST, CHICAGO, IL 60612-1963

LOT 39 IN FLINTS ADDITION TO CHICAGO IN LEE'S SUBDIVISION
OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

A.P.N. 16-12-305-012-0000

24040535

CARRINGTON/RELEASE

Cook County, IL